

**CITY OF NEOGA, ILLINOIS  
CITY COUNCIL AGENDA  
MONDAY, NOVEMBER 13, 2017  
7:00 PM.**

**Dates Scheduled For 2017**

Monday	January	9, 2017
Monday	January	23, 2017
Monday	February	13, 2017
Monday	February	27, 2017
Monday	March	13, 2017
Monday	March	27, 2017
Monday	April	10, 2017
Monday	April	24, 2017
Monday	May	8, 2017
Tuesday	May	22, 2017
Monday	June	12, 2017
Monday	June	26, 2017
Monday	July	10, 2017
Monday	July	24, 2017
Monday	August	14, 2017
Monday	August	28, 2017
Monday	September	11, 2017
Monday	September	25, 2017
Tuesday	October	10, 2017
Monday	October	23, 2017
Monday	November	13, 2017
Monday	November	27, 2017
Monday	December	11, 2017
Monday	December	26, 2017

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY MAJORITY VOTE OF THE COUNCIL MEMBERS PRESENT. THE NEOGA CITY COUNCIL MEETS IN REGULAR SESSION EVERY SECOND AND FOURTH MONDAY OF THE MONTH AT 7:00 P.M. AT CITY HALL COUNCIL CHAMBERS, 533 CHESTNUT AVENUE, NEOGA, ILLINOIS.

**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**BRENDA EVANS, OFFICE OF THE CITY CLERK  
CITY BUILDING, 533 CHESTNUT AVE., NEOGA, ILLINOIS  
(217) 895-3654**

**E-MAIL ADDRESS: [bevans@neoga.org](mailto:bevans@neoga.org)**

(2)

**CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
7:00 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

ITEM NO. 1 Approval of Regular and Executive Session Minutes from October 23, 2017

**PUBLIC AFFAIRS, MAYOR KEPP**

ITEM NO. 1 Discussion and Possible Action on Employee Health Insurance

ITEM NO. 2 Discussion and Possible Action on Resolution # 06-11-17 A Resolution Authorizing the Execution of a Letter Amendment to Services Agreement with Good Energy, L.P. for Professional Energy Consulting Services

**FINANCE, COMMISSIONER HARTKE**

ITEM NO. 1 Review and Discussion of Treasurer's Report

**PUBLIC PROPERTY, COMMISSIONER GROVES**

ITEM NO. 1 Discussion and Possible Action on Water Supply Agreement with EJ Water Cooperative, Inc.

ITEM NO. 2 Discussion and Possible Action on Walk Architecture, LLC Invoice

**STREETS AND ALLEYS, COMMISSIONER EDWARDS**

ITEM NO. 1 Discussion on

**PUBLIC HEALTH AND SAFETY, COMMISSIONER LINDLEY**

ITEM NO. 1 Discussion on

**EXECUTIVE SESSION**

**PUBLIC COMMENT** (3 minute limit)

**ADJOURNMENT**

DATE: 11/09/17

POSTED UNTIL: 11/14/17

TIME POSTED: 5:00 P.M.