



**CITY OF NEOGA, ILLINOIS  
CITY COUNCIL AGENDA  
MONDAY, FEBRUARY 24, 2025 @ 7:00 PM.**

**PUBLIC COMMENTS: All request forms MUST be submitted to the City Clerk not less than five (5) minutes prior to the meeting.**

Dates Scheduled for 2025

Monday	January	13, 2025
Monday	January	27, 2025
Monday	February	10, 2025
Monday	February	24, 2025
Monday	March	10, 2025
Monday	March	24, 2025
Monday	April	14, 2025
Monday	April	28, 2025
Monday	May	12, 2025
Tuesday	May	27, 2025
Monday	June	9, 2025
Monday	June	23, 2025
Monday	July	14, 2025
Monday	July	28, 2025
Monday	August	11, 2025
Monday	August	25, 2025
Monday	September	8, 2025
Monday	September	22, 2025
Tuesday	October	14, 2025
Monday	October	27, 2025
Monday	November	10, 2025
Monday	November	24, 2025
Monday	December	8, 2025
Monday	December	22, 2025

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY MAJORITY VOTE OF THE COUNCIL MEMBERS' PRESENT. THE NEOGA CITY COUNCIL MEETS IN REGULAR SESSION EVERY SECOND AND FOURTH MONDAY OF THE MONTH AT 7:00 P.M. AT CITY HALL COUNCIL CHAMBERS, 533 CHESTNUT AVENUE, NEOGA, ILLINOIS.

**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**BRENDA EVANS, OFFICE OF THE CITY CLERK  
CITY BUILDING, 533 CHESTNUT AVE., NEOGA, ILLINOIS  
(217) 895-3654**

**E-MAIL ADDRESS: [bevans@neoga.org](mailto:bevans@neoga.org)**

(2)  
**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**7:00 P.M.**

**PLEDGE OF ALLEGIANCE** Please rise and remove your hat.

**ROLL CALL**

Mayor Helm \_\_\_      Commissioner Williams \_\_\_      Commissioner Schabbing \_\_\_  
Commissioner Edwards \_\_\_      Commissioner Letizia \_\_\_

**MINUTES**

**ITEM NO. 1** Approval of Regular and Executive Session Minutes from Feb. 10, 2025

**PUBLIC COMMENTS** *As a reminder, this is a time for citizens to make comments and express concerns and for the Board to listen. Neither the Board nor staff will be answering questions.*

**PUBLIC AFFAIRS, MAYOR HELM**

**ITEM NO. 1** Discussion and Possible Action on  
**ITEM NO. 2** Discussion and Possible Action on

**FINANCE, COMMISSIONER SCHABBING**

**ITEM NO. 1** Approval of Monthly Bills

**PUBLIC PROPERTY, COMMISSIONER LETIZIA**

**ITEM NO. 1** Lee Beckman, Project Updates  
**ITEM NO. 2** Discussion and Possible Action on M & G Invoice 31152 for ITEP  
**ITEM NO. 3** Discussion and Possible Action on Purchase of New Water Meters  
**ITEM NO. 4** Discussion and Possible Action on

**STREETS AND ALLEYS, COMMISSIONER EDWARDS**

**ITEM NO. 1** Discussion on Intersection of Walnut and 6<sup>th</sup> St.

**PUBLIC HEALTH AND SAFETY, COMMISSIONER WILLIAMS**

**ITEM NO. 1** Discussion on

**ADJOURNMENT**

DATE: 02/21/2025  
POSTED UNTIL: 02/25/2025.  
TIME POSTED: 5:00 p.m.